



Divine Love Newsletter

Volume 6, No. 6

November 2020

FROM THE EDITORS

Greetings and salutations, Divine Love family. We are excited to bring you inspirational articles and the latest updates from our community. Ron Shoemaker has submitted a wonderful article giving us a unique perspective on how the Old Testament can describe an intolerant God who shows little mercy for His children compared to the New Testament that describes an all-loving God who cares deeply for His children. Many find it difficult to reconcile these contradictions in the Bible. Ron shares a perspective that we think you will find logical and inspiring. Bill Frase presents his understanding of Jesus' Blueprint for Living and provides indicators of whether we are following the blueprint. Christian Blandin shares an experience of what might be asked of him when he crosses over and what he feels is the real challenge in life. We have a new section called "Sowing the Seeds of Love and Truth" which includes stories of acts of kindness. For this issue we have an anonymous contributor who describes how she helped the community heal from the Sandy Hook school shooting and how it inspired her to start an annual Christmas practice. If you or someone you know has a similar story, please feel free to send it to us.

We honor Maya Angelou with a poem that she wrote for Oprah. Maya is an amazing woman who, in addition to being Hollywood's first female black director, she became famous as a writer, editor, essayist, playwright and poet. As a civil rights activist, she worked for Dr. Martin Luther King Jr. and Malcom X. She writes "We have to confront ourselves. Do we like what we see in the mirror? And, according to our light, according to our understanding, according to our courage, we will have to say yea or nay — and rise!"

Catherine Kent will present a Zoom class "Tuning Your Instrument" on Saturday, January 9th, 2021. Karen Lyons has started a new Facebook group "The Prayer Movement" to facilitate worldwide healing of hate and fear through Divine Love. Beth Mazur has created a podcast link for Jesus' teachings mediated through Al Fike.

Finally, we bid a fond farewell to our dear sister Barb Davies from Vancouver, Canada. She had been a pillar of the Vancouver Divine Love community and channeled messages from the angels for many years. Although she will be missed here on earth, we celebrate her transition into the spiritual and Celestial realms.

The year 2020 has ushered in unprecedented changes on earth. It is very rare to have an event, such as the COVID pandemic, affect every person on the planet. It has increased our awareness that none of us are an island or live only unto ourselves, and that the actions of a few can affect the many. At first there was a great amount of fear and anxiety as people navigated through the trials and tribulations of the pandemic. But as time went on, and people focused on themselves and on family, they realized that it was a time for reflection and healing. It was a time for finding themselves – to awaken to who they are and what is their purpose here on earth. Without this period of contemplation, many people would have continued to sleepwalk in their daily routines giving little thought to their loving Creator who provides for their needs and loves them without conditions. The number of online prayer groups has skyrocketed and many are seeing themselves as purposeful instruments of positive and loving change.

We encourage you take the time to ask God to see yourself as He sees you. You are not a sinful depraved creature but the greatest of all God's creations with the power of God within you to change the world. Embrace your identity as a beautiful, loving, divine energy being of love and light. You are becoming a divine angel and in that sense are a part of the Celestial family and a co-worker in the Love. Surrender your false beliefs of being less than God's true and beloved child, and embrace the real you. Feel your soulful connection with God and align yourself with His will and desire for your happiness.

Past issues of the newsletter can be downloaded from the [Divine Love Community portal](#) or from the [Divine Love Sanctuary Foundation website](#).

Contributions can be emailed to the editors at editors@fcdt.org (Michael Nedbal and Eva Peck)

THE EYES OF THE SOUL (RON SHOEMAKER)

When a human soul possesses natural love in its pure form, it will seek to display its qualities uninhibitedly. It is the soul's possession of this state of being that is the foundation of a person's humanity: the capacity and ability to treat one another the same way we would want to be treated. This is the way it would be in an ideal world.



Photo: Ron Shoemaker -- Sowing and harvesting.

However, we don't live in an ideal world. People don't always treat one another the way they would want to be treated. Individuals with varying ambitions go through life sowing different seeds. In the Bible, Job 4:8 observes, "I speak of what I know: those who plough iniquity and sow the seeds of grief reap a harvest of the same kind." Isaiah 3:10 says "Tell them, Happy is the virtuous man, for he will feed on the fruit of his deeds;" and in verse 11, "woe to the wicked, evil is on him, he will be treated as his actions deserve." So, there seems to be an understanding in the Old Testament that each person is morally responsible for the consequences of their actions

... what a person sows, that shall he or she reap. (All quotations from the Jerusalem Bible.)

But I wondered why the Old Testament presents such divergent views on the nature of the Jewish God? What do its authors teach about God's love? Lamentations 3:22-23 proclaims, "The favors of Yahweh are not all past, His kindnesses are not exhausted; every morning they are renewed; great is His faithfulness." In Joel 2:13 people are encouraged to "turn to Yahweh your God again, for He is all tenderness and compassion, slow to anger, rich in graciousness, and ready to relent."

On the other hand, The Law of Moses designates the death penalty for certain violations. Exodus 22:20 required death if a person was caught sacrificing to a god other than Yahweh, and the same was true when a person was caught working on the sabbath (Exodus 35:2). Leviticus 21:9 goes so far as to demand that a priest burn his daughter alive if she becomes a prostitute. What happened to the compassionate and gracious Yahweh?

In 2 Samuel 24:15, King David decides to take a census of his men that are of fighting age. The prophet Gad announces God's displeasure with the King's actions, "It was the time of the wheat harvest. Yahweh sent a pestilence on Israel from the morning till the time appointed and the plague ravaged the people, and from Dan to Beersheba seventy thousand men died." I wondered what happened to the moral responsibility of individuals. The Jewish God apparently ignored that.

But what seems even more cruel and harsh is that when the Israelites are ready to move into the Promised Land, their God instructs them to kill every man, woman and child among the Canaanites. Deuteronomy 20:16 proclaims: "But as regards the towns of those peoples which Yahweh your God gives you as your own inheritance, you must not spare the life of any living thing." The next verse goes on to mention that the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites are all to be annihilated.

In some of these cases it seems that a person's morality doesn't count. "As you sow so shall you reap" seems to only apply collectively. What happened to individual justice? Is the Jewish God of the Old Testament even interested in personal justice? I wondered why the various authors would express such divergent views of their God? In order to help me understand how the historical Jewish God could be viewed so differently at various times and places, I began to recall some instances in my life, hoping that they would provide some insight.



Photo: Aaron Blanco Tejedor from Unsplash.com

In a science high school class, I remember my teacher showing the class an experiment regarding light. When she had everything in place, sunlight passed through a prism. As it did, the sunlight was split into its individual colors that could be easily identified. I discovered that sunlight harbored many colors. Later, as I thought about the experiment, I tried to imagine what it would be like if I could pass natural love through a prism. What would I see? What characteristics would natural love display? Things that could fit under the canopy of love would include empathy, kindness, wisdom, patience, hope and forgiveness among others. It seemed to me, causing pure natural love to pass through a prism should manifest clearly these characteristics in their

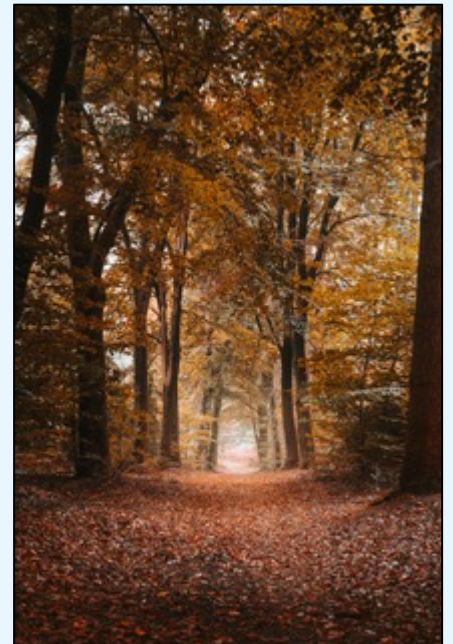
unadulterated form.

In giving this some consideration, I realized that my natural love's characteristics could act as my North Star. Each characteristic an avenue, a set of eyes, through which I might view the world; each a key through which I would express myself and make known to others who I am. It is through these conscious natural love qualities that I would be able to relate to other people and their communities.

In their unblemished condition, the compassion, empathy and kindness of my natural love would always encourage me to treat others the way that I would want to be treated. But if I became attached to the material attractions of the earth plane and the status and power they offer, my priorities might well be rearranged according to my newly acquired ambitions.

So if I pursued worldly ambitions, compassion and other characteristics of natural love would seemingly fade and maybe disappear ... no longer a part of my consciousness. In the quest for my acquired ambitions I would create something new. Instead of the attribute of empathy lighting the way, becoming an avenue through which I could engage the world, I might well become self-centered, concerned only with what I wanted. To treat others the way I would want to be treated might not make as much sense any longer. If for others I became the cause of unnecessary pain and suffering, that would be too bad. My greed would tell me I needed more and more. I would never have enough. I would probably find myself becoming jealous because I didn't have what others had, and envious of those with more material success. With all this frustration I would most likely feel anger and resentment when thinking how others had kept me from achieving my goals. With my desire to be vindictive becoming real, I would work to make others pay.

In this condition, when gazing into the mirror of my conscience, I most assuredly would come to the realization that I was the originator of attributes that were foreign to the unblemished natural love I once harbored. Forgiveness and kindness were not to be found anywhere. No more would empathy, compassion and individual justice reign. Pondering this, I realized that my untarnished natural love would have given me attributes of empathy, mercy and hope in the basic goodness of humankind. Now, I saw a new creature ... one that I had created. The soul attributes I had created would become my North Star.



*Photo: Joyce G. from Unsplash.com
"Worldly path"*

As I mulled this over, I started to understand how important my soul qualities were in helping me to understand and explain the world. Each of my soul attributes, such as forgiveness and patience, are avenues through which I judge and engage others. Whether my soul characteristics are the result of an unblemished natural love or of my created ambitions, they are the eyes through which I see.

In Isaiah 63:7, the prophet could proclaim “Let me sing the praises of Yahweh’s goodness, and of his marvelous deeds, in return for all that he has done for us and for the great kindness he has shown us in his mercy and in his boundless goodness”. Then when the Israelite army was ready to enter Jericho, according to Joshua 6:20b-21, “at once the people stormed the town, every man going straight ahead; and they captured the town. They enforced the ban on everything in the town: men and women, young and old, even the oxen and sheep and donkeys, massacring them all.” The Jewish God appears human as He swings from one extreme to the other. On the one hand, the Deity is full of goodness and kindness, on the other, He rejects personal morality as He seeks to destroy all life.

When their natural love became polluted, the writers of the Old Testament didn’t always see through the qualities of their unblemished natural love. Some became blind to the attributes of forgiveness, compassion and individual justice. With their natural love’s deterioration, some of the authors created soul qualities that were foreign to their pristine natural love. And so these new soul qualities caused them to see their world through the avenues of unforgiveness, harshness, vindictiveness and sometimes violence. For some of these writers it was an easy step to assign these foreign attachments to their God, who as a result seemed at times gracious and on occasions, unforgiving. Jesus’ God on the other hand is constant in His orientation. He doesn’t swing back and forth from one extreme to another the way the Old Testament authors portrayed Yahweh.



*Mariano Baraldi from Unsplash.com
Jesus brought new hope and insights into God’s nature.*

When Jesus experienced the transformation of his soul, he no longer was limited by looking through the finiteness of his natural love’s attributes. Peering through the divine qualities of the New Birth, Jesus was able to see the divineness of the Deity that the Hebrew writers weren’t. In the Prayer received by James Padgett on pps. 40-42 in the TGRABJ, Vol.1, Jesus recognizes God as his Father, indicating he felt a personal close relationship. He recognizes that His Father is all Holy, not partially, but all Holy. From His state of Holiness flow the qualities of His loving and merciful nature, the source of every good and perfect gift. It is from the Holiness of the Great Soul that His self-sustaining universal Love for all and His special Love for each is manifested as the object of his Great Soul’s Love and tenderest care. It is from the Holiness of his Being that he is not condemning, but rather, smiling upon us in our weakness, always ready to help us and take each of us to His arms of love.

You will notice that Jesus doesn’t use the words “sometimes” or “if He feels like it” when describing who and what his Father is. While our natural love can respond to others, it isn’t self-sustaining. It is finite and has limits beyond which it cannot go. The distinctive love we feel for our immediate family may not be the same as the love we feel for our extended family, friends and those we have never met. But with the infinite capacity of the self-sustaining Divine Love, there are no limits. It is universal for all humankind equally, while at the same time, possessing the uniqueness of His special love for each individual.

A BLUEPRINT FOR LIVING (BILL FRASE)

Jesus continued to engage the crowd that had gathered to hear his teachings. "Everyone who hears these words of mine and puts them into practice is like a wise man who dug down deep and laid the foundation, building his house on solid bedrock. The rain came down, the streams rose and the winds blew and beat against that house; yet it did not fall, because its foundation was unmovable. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on the sand, without a solid foundation. The rain came down, the streams rose and the winds blew and beat against that house, and it collapsed with a great crash and its destruction was complete."

After the crowd had dispersed, the disciples entered into a hushed conversation. Eventually one of them sheepishly expressed what was on all of their minds, "Rabbi, most of us have been following you for almost two years now, and you speak of the importance of putting your teachings into practice, but we still don't know how to do that."

After talking long into the night, it was clear that the disciples actually knew how to put Jesus' teachings into practice. There were just two things that were holding them back from doing so despite everything they had learned and witnessed:

1. They couldn't see how repeated heartfelt prayer to the Father was going to accomplish anything of significance.
2. They just couldn't believe that it was that simple.

Secrets of the Story

The beginning of this story is an adapted combination of the two versions of the parable of the wise and foolish builders from Matthew 7:24-27 and Luke 6:46-49 (NIV) along with an imagined conversation afterward. The only way the story of the two builders makes any sense is if Jesus actually believed he had provided a workable blueprint for living that anyone could follow. A plan to build one's life upon is not a smattering of helpful hints or tips. It's not about catchy phrases, mathematical formulas or nice stories. I hear Jesus saying, "Practice repeatedly what I have taught, and you will really, really live - even when you are facing your greatest trials."

For me, the story of the two builders begs the question: "What Is Jesus' Blueprint for Living?" Throughout the four gospels in the New Testament it is clear that Jesus taught people how to develop a relationship with the Creator through prayer. But what if prayer is the main thing that Jesus taught? What if Jesus' way of prayer gives us everything we need to truly live - even when disaster is pounding on the door?

Here's an attempt to encapsulate my current understanding of Jesus' Blueprint for Living: *We are to repeatedly allow the deepest longings of our souls to reach out to our Heavenly Parent and to do our best to live in harmony with what we receive in response.*

If this statement is anywhere in the ballpark of Jesus' actual blueprint for living, I can see how people could be challenged to accept it for a variety of reasons. Like the disciples in the story, there could be huge doubts that such an approach could generate any significant results. Also, this blueprint could appear to be way too simple. I can imagine people saying, "Prayer?! There has to be way more to it than that!"



Example of building on a wrong foundation.

Photo: Luis Paredes, freeimages.com.

Regardless of what blueprints we are using now or may use in the future, Jesus has given us a way to test any blueprint for living. We can ask ourselves how we are responding to the challenges we are facing in any given moment. Do we feel peaceful, joyful, loved, guided and protected; or are we feeling restless, upset, fearful, lost and unsafe? If we are experiencing any of the latter feelings, we can either:

1. Make sure that we are fully implementing the blueprint we have to decide if the problem is our lack of follow through or the blueprint itself, or
2. Find an altogether different blueprint, fully implement it, and test its effectiveness in the crucible of our lives.



*Jesus' foundation of the living waters
Jonny Gios from Unsplash.com*

Challenges are guaranteed. How well we face them depends upon the source of our strength. Regardless of what the details of Jesus' actual blueprint for living may be, this story confronts us with the question: Does our strength come from God or not?

Put into Different Words (Christian Blandin)

On January 1, 2018, when I was doing a final proofreading, before publication, of the first volume of James Padgett's messages, I had a small experience. My wife was watching a chain of English clips on TV. I wasn't paying attention to it. At one point, I got up from my chair and walked over to the TV. The clip that was shown was subtitled and it said (I quote from memory): "Are you loving enough?" This sentence came as a real shock to me! And I can't forget it. Likewise, about ten years ago when I was reading a series of channelings, it was said: "When you come to the spiritual world, the only thing you'll be asked will be "How much did you love?" For these reasons I am well aware that the real challenge of our life is to let our soul be transformed by Divine Love. So I have a program for the rest of my earthly years and for all my spiritual life!

Bill's *Wake-Up Call for the Soul Stories* Book can be found [here](#). Some of his stories can be listened to on [PodBean](#).

OBITUARY: BARBARA DAVIES (1931 – 2020)

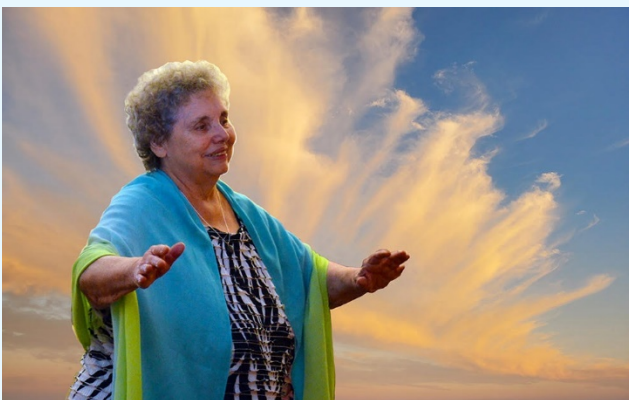


Photo by Helge Mercker (2014) edited by Dennis Tormey

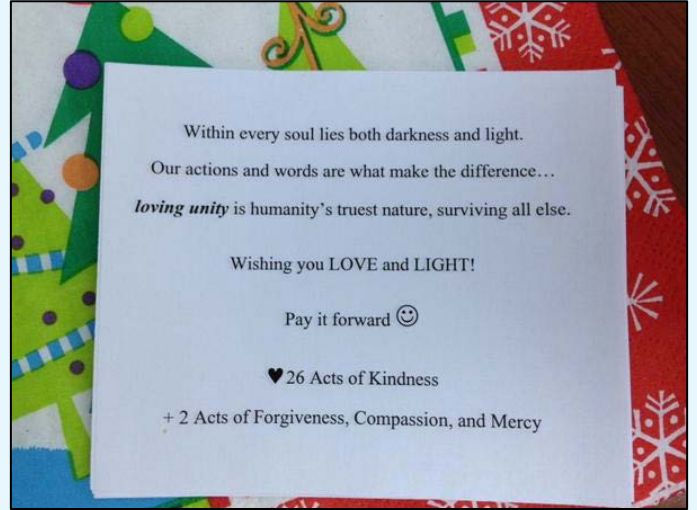
Barbara Davies, a long-time member of the Vancouver, B.C. Divine Love Community, for many years a medium and a mentor to many, peacefully passed into spirit on Thursday, October 29, 2020 in her home in West Vancouver.

We plan to feature an In Memoriam for Barbara in our next issue in January 2021. If you would like to share a tribute to Barb or offer condolences, please contact her long-time care giver, [Terry Adler](#).

SOWING THE SEEDS OF LOVE AND TRUTH

We are starting a new section, of which hopefully this Christmas story is the first of many accounts of Sowing Seeds of Love and Truth – in whatever ways you may be inspired to do. So if you have done something along similar lines that you'd like to share, or if this story motivates you to loving deeds to brighten up this world, please send your contribution to Eva. The author of this story and the photos requested to remain anonymous.

After the Sandy Hook Elementary School shooting, which occurred on December 14, 2012, in Newtown, Connecticut, USA, I left cards on random windshields with the pictured insert. I signed it, "We haven't met, but we're family. Love, your sister."



Twenty-six children were murdered, so I left 28 cards, including one for the shooter and one for his poor mother (who was somewhat culpable; hence a need for forgiveness, compassion and mercy). Since the shooting happened at Christmas time, I gave Christmas cards.



It was this horrible act that started my tradition of distributing cards every Christmas Eve since 2012 (except last year when I was beyond busy).

As a random act of kindness, I buy non-denominational cards (generally about peace). I add a printed note as shown and sign the card "Your Sister in God's Love". I draw holly with berries and ribbons using red and green ink markers on the envelopes, and leave them on the windshields of cars at different places around the area. I pray to be guided to which car's driver might be most in need/open to receive. One time, I dropped a card into a woman's shopping bag when she wasn't looking. I had such fun with that one!

It took me four hours to assemble about 30 cards and I had wonderful time doing it. I always try not to be seen leaving them and hurry from place to place. I pray over each card and ask God to send an angel with every one, to bless the recipient in a special way that is meaningful to them. Since the Sandy Hook shooting, I've given out nearly 200 cards -- hopefully uplifting souls. I trust, absolutely, that God sent His angels with a blessing for each one.



POETRY CORNER (CONTINUE BY MAYA ANGELOU)



Photo by v2osk on Unsplash

*Into a world which needed you
My wish for you
Is that you continue*

Continue

*To be who and how you are
To astonish a mean world
With your acts of kindness*

Continue

*To allow humor to lighten the
burden
of your tender heart*

Continue

*In a society dark with cruelty
To let the people hear the grandeur
Of God in the peals of your laughter*

Continue

*To let your eloquence
Elevate the people to heights
They had only imagined*

Continue

*To remind the people that
Each is as good as the other
And that no one is beneath
Nor above you*

Continue

*To remember your own young years
And look with favor upon the lost
And the least and the lonely*

Continue

*To put the mantel of your protection
Around the bodies of
The young and defenseless*

Continue

*To take the hand of the despised
And diseased and walk proudly with
them*

In the high street

*Some might see you and
Be encouraged to do likewise*

Continue

*To plant a public kiss of concern
On the cheek of the sick
And the aged and infirm
And count that as a
Natural action to be expected*

Continue

*To let gratitude be the pillow
Upon which you kneel to
Say your nightly prayer*

*And let faith be the bridge
You build to overcome evil
And welcome good*

Continue

*To ignore no vision
Which comes to enlarge your range
And increase your spirit*

Continue

*To dare to love deeply
And risk everything
For the good thing*

Continue

*To float
Happily in the sea of infinite
substance
Which set aside riches for you
Before you had a name*

Continue

*And by doing so
You and your work
Will be able to continue
Eternally*

Poem written by Maya Angelou for Oprah
About Maya Angelou



Stephen Parker / Alamy Stock Photo

UPCOMING EVENTS

Rev. Catherine Kent will present a [Zoom class](#) entitled “Tuning Your Instrument” on Saturday, 9 January 2021, 1-3 pm US Eastern time. The class will start with instruction and end with questions, answers, and sharing. There will be a handout and the event will be recorded and uploaded to the [Divine Truth Sharing YouTube channel](#) for unlimited playback. Participants will learn how to listen and safely respond to the subtle wisdom of their body. They will be encouraged to invite God’s Love and the healing ministrations of His Divine Angels and loving spirits to guide them in bringing the body into harmonic resonance with the Divine Love; to release what does not serve God and their own highest calling; and to clear obstructions and impediments to receiving the life-force-flow that is God’s Love. This gentle daily practice will assist in becoming the clearest possible channel for one’s own guidance, soul development, mediumship, and service to others. Participation is unlimited, registration is not required, and there is no charge. For any questions, please contact [Catherine](#).

COMMUNITY NEWS

- [New Facebook Group](#): **Karen Lyons** started a Facebook group entitled “[The Prayer Movement](#)” to facilitate worldwide prayer to heal the world. Please consider joining and inviting others to join in praying daily for 5 minutes for God’s Love and healing to eliminate hate and fear in the world.
- [New Podcast](#): **Beth Mazur** has created a new [podcast link](#) for Jesus’ teaching messages to the world that are being received by Al Fike since the end of September. These messages are also being posted to a public [Facebook page](#). The transcripts are being posted on the [Soul Truth website](#).

PRAYING AND SHARING ACROSS THE MILES

DLSF Circles of Light and Other Opportunities for Prayer, Sharing and Learning

- See the [DLSF website](#) for Circles of Light with times and contact information for the hosts. For special Fall and Winter events and programs, [click here](#). For any questions, please contact [Jeanne](#).

Prayer/Discussion Groups

- [Rev. Catherine Kent](#) is hosting *Divine Truth Sharing Online* on Thursdays from 7-8:30 PM Eastern US time, via Zoom. Contact [Catherine](#) for more details or to be added to the mailing list.
- [Jan Blackston](#) coordinates a *prayer/study group* on Thursdays from 7:30 to 8:30 pm Eastern US time on Zoom. If interested, please contact [Jan](#).

Awakening the Soul Meditation

- [Gregory Boster](#) is offering “Celestial Healing Qigong & Divine Love Meditation” on Thursdays and Sundays 7:30 - 8:30 pm Eastern US Time, on Zoom. This meditation incorporates both moving and stillness. The movement cultivates the flow of Life Force through the body and the non-moving allows going deeper into soul awakening and connection with the Divine. If you would like to participate and experience whole healing and the integration and transformation of the soul, please contact Greg@LoveLightPower.com for the Zoom link. For more information, go to LoveLightPower.com.

Sunday Church Service

- [The Divine Love Ministry](#) invites you to join them for a *Sunday service* on Zoom at 11:00 am Hawaii-Aleutian Time. Services consist of music, prayers, reading, and channelled messages. Please contact [Michael](#) or [Carolyn](#) for more info.

French Circle of Light

- [Raphael Legros](#) and [Fabienne Govindin](#) are hosting on Zoom a French-speaking Divine Love *Cercle de Lumière* every Thursday at 6 pm Paris Time. The circle lasts one hour and includes 20-30 minutes of holy communion with God in silent prayer. For details and the Zoom link, contact [Raphael](#).

DIVINE LOVE RESOURCES

FCDT Books

- The FCDT has several cases of books – *Angelic Revelations, Vol 2, New Testament Revelations of Jesus of Nazareth*, and *What Happens After You Die* – that are free to ministers and followers for distribution. If interested, please contact [Holly](#).
- *Divine Love Ministers Handbook* is available to purchase from [Lulu](#). Its main purpose is to assist those who conduct weddings, child blessings, church services, etc. [Rev. Jimbeau Walsh](#) is also offering a ring-binder deluxe version.

FCNB Image Archive

The FCNB can provide a 64GB flash drive to anyone interested in helping to preserve the scanned images (22,000+ pages) of ALL the known-to-exist messages (autographs, handwritten manuscripts, and typed transcripts) that came through Mr. James Padgett and Dr. Daniel Samuels. If interested, please [email us](#). We suggest a donation of \$25 to cover related costs.

Padgett Messages in Other Languages

We now have extensive translations of the Padgett messages into French (Christian Blandin’s [website](#) and [Amazon](#)); German ([Klaus Fuchs’ website](#), [Markus Jäckle’s website](#), [Helge Mercker’s YouTube](#) channel, and [Amazon](#)); and Spanish (Geraldine Cousins’ translation of TGRABJ, Vol. 1 on [Amazon](#).) *Angelic Revelations of Divine Truth* as well as some contemporary messages in varying degrees of completion have been discovered in [Spanish](#), [Norwegian](#) and [Portuguese](#).

Contemporary Messages

Published contemporary messages from all known Divine Love mediums can be accessed from [this page](#). If you are a medium with a public access to your messages, are not included, but would like to be, or if you wish to be listed differently or not at all, please contact us.

PADGETT MESSAGE

TGRABJ V. 1, P. 106

The importance for mankind seeking the Divine Love

I am here, Jesus. I will [continue](#) my discourse.

As I was saying, the chief object of my mission on earth was to teach the rebestowal of the Divine Love upon man and the way to obtain it; and the secondary object was to teach men those moral truths which would tend to make them better in their conduct towards their fellowman, and purer in their natural love.

And so it is, that in my teachings of these moral truths, the effect of these teachings was to bring man more in harmony with the laws of the Father, which control the operations of the natural love. I never at any time intended that men should understand that these moral truths would bring about their union with the Father in the divine sense, or that the possession of this natural love in its purest state would enable man to become a partaker of God’s Divine Nature, or an inhabitant of His Kingdom.

But as I have said, the only object apparently that these compilers and writers of the Bible had to accomplish, was to persuade men that the observance of these moral teachings in their conduct was all that was necessary to enable them to enter the Kingdom of Heaven.

I know that it is said that love and almsgiving and kind deeds will work to a man’s salvation and enable him to become at one with the Father and to enjoy the presence of God in the high heavens, but this is not true.

The good deeds which men perform in the way of helping his fellowman will live after him, and will undoubtedly work towards a man becoming perfect in his natural love, but they will not bring that man in at-onement with the Father in the Higher Love which is so necessary to his full salvation.

My messages to you while they will not take one jot or tittle from the moral teachings, yet they will show to man the necessity and way to obtain a full reconciliation with the Father and a home in the Celestial Spheres.

I will come to you again and write upon a subject which is important to you, and which men should understand.

So with all my love I will say good night.

Your brother and friend,

Jesus

Note: This is the last of a three-part message from Jesus which is preceded in time order by [this one](#) and [this one](#).